

BILL NO. S-90-11- 56

SPECIAL ORDINANCE NO. S- 313-90

AN ORDINANCE approving the awarding of Reference #967 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and LIQUID CARBONIC CARBON DIOXIDE CORPORATION for the Three Rivers Filtration Plant.

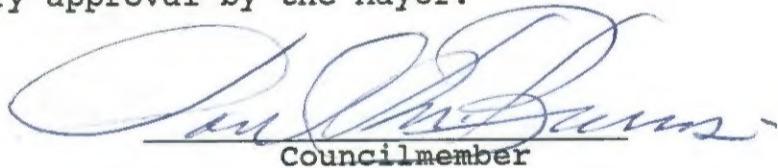
NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #967 between the City of Fort Wayne, by and through its Department of Purchasing and LIQUID CARBONIC CARBON DIOXIDE CORPORATION for the Three Rivers Filtration Plant, respectfully for:

the purchase and delivery of carbon dioxide for the Three Rivers Filtration Plant;

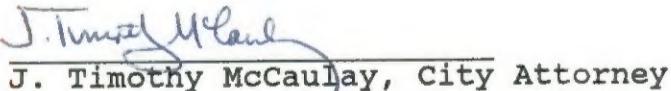
involving a total cost of One Hundred Eight Thousand Two Hundred Eighty-Three and no/100+/- Dollars (\$108,283.00), all as more particularly set forth in said Reference #967 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.



Councilmember

APPROVED AS TO FORM  
AND LEGALITY



J. Timothy McCaulay, City Attorney

REF. NO.: 967  
DEPT.: FILTRATION PLANT  
DATE: 11/21/90  
ITEM/SERV.: CARBON DIOXIDE

PURCHASING INFORMATION

ADVERTISED BID: YES  
DATES ADVERTISED: 10/12/90 & 10/19/90

OPENING DATE: 11/8/90

WRITTEN QUOTE:

DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 32

NO. OF VENDORS RECEIVING BID: 6

NO. OF VENDORS RETURNING BID: 3

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 26

DATE SENT TO DEPT FOR RECOMM.: 11/14/90

DATE RECOMMENDATION REC'D IN PURCH: 11/20/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT.: 11/21/90

INTRODUCTION DATE: 11/27/90

DISCUSSION DATE: 12/4/90

PASSAGE DATE: 12/11/90

ORDINANCE NO.:

REFERENCE NO. 967  
CARBON DIOXIDE  
FILTRATION PLANT

DESCRIPTION	L CARBONIC	AIRCO	PAIN ENTER
COST TON PROD	\$49.90	\$78.00	\$53.25
FRGHT TRCK COST TON	INCL	\$2.20	INCL
DEMURRAGE	N/A	N/A	N/A

DELIVERY TIME ARO      48 HOURS      24 HOURS

TOTAL FOR 2170 TONS    \$108,283.00    \$174,034.00    \$115,552.50

FRONT PAGE/INVITATION TO BID  
DEPARTMENT OF PURCHASING  
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA  
ONE MAIN STREET - ROOM 350  
PHONE 219-427-1101

BID OPENING DATE 11-8-90 @ 11:00 AM BID REFERENCE # 967

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR THE 1991 REQUIREMENTS FOR  
LIQUID CARBON DIOXIDE

AND REQUESTED BY THREE RIVERS FILTRATION PLANT

THIS BID REQUIRES A XXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A \_\_\_\_\_ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: \_\_\_\_\_ % IF PAID WITHIN \_\_\_\_\_ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME Liquid Carbonic Carbon Dioxide Corporation

STREET ADDRESS 24700 Center Ridge Road

CITY Westlake, OH 44145 PHONE # 216-835-2500

BY Frank J. Cullen  
REPRESENTATIVE SIGNATURE Frank J. Cullen  
Regional Sales Manager

CITY OF FORT WAYNE  
LIQUID CARBON DIOXIDE REQUIREMENTS

THE CITY OF FORT WAYNE, INDIANA, IS REQUESTING BIDS FOR THE PURCHASE OF LIQUID CARBON DIOXIDE FOR THE THREE RIVERS FILTRATION PLANT.

THESE SPECIFICATIONS COVER LIQUID CARBON DIOXIDE FOR USE IN THE TREATMENT OF PUBLIC WATER SUPPLIES.

IMPURITIES - THE LIQUID CARBON DIOXIDE SHALL BE ODORLESS AND COLORLESS AND SHALL CONTAIN NO SOLUBLE OR ORGANIC SUBSTANCES IN QUANTITIES CAPABLE OF PRODUCING DELETERIOUS OR INJURIOUS EFFECTS UPON THE HEALTH OF THOSE CONSUMING THE WATER WHICH HAS BEEN TREATED PROPERLY WITH THE LIQUID CARBON DIOXIDE.

CHEMICAL REQUIREMENTS - THE LIQUID CARBON DIOXIDE SHALL MEET THE MINIMUM AND MAXIMUM REQUIREMENTS OF U.S. PHARMACOPEIA (NO. 19) FOR CARBON DIOXIDE AS FOLLOWS:

PPM AND % - BASED ON VOLUME

	99.0%		MINIMUM
CO2	25.	PPM	MAXIMUM
AMMONIA	10.	PPM	MAXIMUM
CO	5.	PPM	MAXIMUM
SO2	2.5	PPM	MAXIMUM
N2O	2.5	PPM	MAXIMUM
NO2	1.	PPM	MAXIMUM
H2S			
H2O (DEW POINT-7 DEGREE F)	329.	PPM	MAXIMUM

EACH BIDDER SHALL SUBMIT WITH THEIR PROPOSAL A TYPICAL CHEMICAL ANALYSIS.

SHIPMENTS ARE TO BE MADE AS ORDERED BY THE CITY AND DELIVERED FOB THREE RIVERS FILTRATION PLANT.

PRICES BID MUST BE EXACT AND HELD FIRM THROUGH THE TERM OF THE AGREEMENT.

THE ANNUAL REQUIREMENTS FOR LIQUID CARBON DIOXIDE IS ESTIMATED AT 2170 TON. ACTUAL QUANTITIES PURCHASED MAY BE MORE OR LESS.

TERM OF AGREEMENT: FROM TIME OF AWARD THRU 12-31-91

COST TON PROD.:	\$ _____
FRGHT TRCK COST TON:	\$ _____
DEMURRAGE:	\$ _____
FRGHT RAIL COST TON:	\$ _____
DEMURRAGE:	\$ _____
DELIVERY TIME ARO:	<u>48 hours</u>
TOTAL FOR 2170 TONS:	\$ <u>49.90 per ton</u>

CLASS OF ITEM	QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	AMOUNT
LIQUID CARBON DIOXIDE	2,170	TONS	LIQUID CARBON DIOXIDE DELIVERED	\$49.90	\$108,283.00

- \* Bid includes availability of 24 hour seven day per week service and parts back up, engineering and laboratory consultation services. Also includes Indiana based local corporate representative for personal contact and administration of agreement of purchase order.

Liquid Carbonic Corporation



Frank J. Oullen  
Regional Sales Manager

TABLE 1  
DIRECTORY OF LIMITING CHARACTERISTICS  
(Units in ppm (mole/mole) unless otherwise stated)  
QUALITY VERIFICATION LEVELS

Limiting Characteristics	E	F	G	H	J
Carbon Dioxide Min. % (mole/mole)	99.0	99.5	99.5	99.8	
Water ppm v/v (Vapor)	200	120	32	32	
Dew Point °F	-32	-40	-60	-60	
Total Hydrocarbons (as Methane)			50	50	
Oxygen				30	
Carbon Monoxide	10 (vapor)			10	
Hydrogen Sulfide	1 (vapor)			0.5 (Note 3)	
Nitric Oxide	2.5 (vapor)			2.5	
Nitrogen Dioxide	2.5 (liquid)			2.5	
Ammonia	25 (liquid)				
Sulfur Dioxide	5 (liquid)			5	
Carbonyl Sulfide				0.5 (Note 3)	
Nonvolatile Residues ppm (wt/wt)		10	10	10	500
Odor				Free of Foreign Odor, Note 1	
Color					White Opaque
U.S.P., Note 2	Yes				

NOTE 1: In gas phase or water solution.

NOTE 2: For United States Pharmacopeia (USP) quality verification, the verification tests must be performed in the following sequence: carbon monoxide, hydrogen sulfide, nitric oxide, nitrogen dioxide, ammonia, sulfur dioxide, water, percent purity. (after the filled cylinder has warmed to ambient temperature). A gas/liquid equilibrium must be established in the cylinder. For a "vapor" sample, test carbon dioxide from the vapor phase of the cylinder; for a "liquid" sample, arrange the cylinders so that when its valve is opened, a portion of the carbon dioxide liquid phase is released through a regulator or a piece of pressure tubing of sufficient length to allow all liquid to vaporize. See 5.1.7.

NOTE 3: Total sulfides in QVL H shall not exceed 0.5 ppm as hydrogen sulfide.

NOTE 4: Unless otherwise specified, the sample shall be obtained from the vapor phase of the container, or as agreed upon between the supplier and the customer.

NOTE 5: The last edition of G-6.2-1973, listed 4 quality verification levels lettered A to D for gaseous and liquid carbon dioxide, and one quality verification level of solid carbon dioxide. These letter designations have been dropped from this edition (1985) since they no longer represent major volume of usage by industry. To get the specifications of quality verification levels dropped, see CGA G-6.2-1973 or contact the Compressed Gas Association.

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Odor				Free of Foreign Odor, Note 1	
Color					White Opaque
U.S.P., Note 2	Yes				

NOTE 1: In gas phase or water solution.

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## BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)  
(Please type or print)

1. Governmental Unit: City of Ft. Wayne, Indiana Date: October 29, 1990  
 2. County: Allen  
 3. Bidder (Firm): Liquid Carbonic Carbon Dioxide Corporation  
 Address: 24700 Center Ridge Road  
 City/State: Westlake, Ohio 44145  
 4. Telephone Number: 216/835-2500  
 5. Agent of Bidder (if applicable): Frank J. Cullen

Pursuant to notices given, the undersigned offers bid(s) to City of Ft. Wayne, IN (Governmental Unit) in accordance with the following attachment(s) which specify the class or item number or description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the items specified will render such bid void as to that class or item. Bidder promises that he has not offered nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be.

Frank J. Cullen  
Signature of Bidder or Agent  
Frank J. Cullen  
Regional Sales Manager

## BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body.  
Following is an example of the bid formats:

Class or Item	Quantity	Unit	Description	Unit Price	Amount

## NON-COLLUSION AFFIDAVIT

STATE OF INDIANA : \_\_\_\_\_ )  
Cuyahoga \_\_\_\_\_ COUNTY ) S.S. :

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone of such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

Liquid Carbonic Carbon Dioxide Corp.  
Bidder (Firm)

Frank J. Cullen  
Signature of Bidder or Agent  
Sharon M. Pressick  
Notary Public

Subscribed and sworn to before me this 29th day of  
My Commission Expires: Jan. 27, 1995  
County of Residence: LORAIN

SHARON M. PRESSICK  
Notary Public - State of Ohio  
My Commission Expires Jan. 27, 1995

There now being sufficient unobligated appropriated funds available, the contracting authority of (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered \_\_\_\_\_ and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# CHUBB GROUP OF INSURANCE COMPANIES

15 Mountain View Road, P. O. Box 1615, Warren, New Jersey 07061-1615

## FEDERAL INSURANCE COMPANY

### BID BOND

**Bond No.** 90-754

**Amount \$ 5% GAB**

### Know All Men By These Presents,

That we, LIQUID CARBONIC CARBON DIOXIDE CORPORATION

(hereinafter called the Principal),  
as Principal, and the FEDERAL INSURANCE COMPANY, Warren, New Jersey, a corporation duly organized under  
the laws of the State of Indiana, (hereinafter called the Surety), as Surety, are held and firmly bound unto  
CITY OF FORT WAYNE, INDIANA

(hereinafter called the Obligee),

in the sum of FIVE PERCENT OF THE GREATEST AMOUNT BID----- Dollars  
(\$ 5%), for the payment of which we, the said Principal and the said Surety, bind ourselves,  
our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals and dated this 25TH day of OCTOBER ,  
A. D. nineteen hundred and NINETY.

WHEREAS, the Principal has submitted a bid, dated NOVEMBER 8 , 1990 ,  
for FURNISHING LIQUID CARBON DIOXIDE FOR WATER TREATMENT

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Obligee shall accept the bid  
of the Principal and the Principal shall enter into a contract with the Obligee in accordance with such bid and  
give bond with good and sufficient surety for the faithful performance of such contract, or in the event of the failure  
of the Principal to enter into such contract and give such bond, if the Principal shall pay to the Obligee the dif-  
ference, not to exceed the penalty hereof, between the amount specified in said bid and the amount for which  
the Obligee may legally contract with another party to perform the work covered by said bid, if the latter amount  
be in excess of the former, then this obligation shall be null and void, otherwise to remain in full force and effect.

LIQUID CARBONIC CARBON DIOXIDE CORPORATION

Principal

By:

William M. Banit, Vice President

FEDERAL INSURANCE COMPANY

By:

Phyllis Ramirez, Attorney-in-Fact

Know all Men by these Presents, That the FEDERAL INSURANCE COMPANY, 15 Mountain View Road, Warren, New Jersey, an Indiana Corporation has constituted and appointed, and does hereby constitute and appoint Albert W. Smith, N. Carothers, Philip

N. Bair, Phyllis Ramirez, Lynn B. Mathes, Margaret Buboltz and Vicie Coleman of Houston, Texas-----

each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes, to-wit:

1. Bonds and Undertakings (other than Bail Bonds) filed in any suit, matter or proceeding in any Court, or filed with any Sheriff or Magistrate, for the doing or not doing of anything specified in such Bond or Undertaking.
2. Surety bonds to the United States of America or any agency thereof, including those required or permitted under the laws or regulations relating to Customs or Internal Revenue; License and Permit Bonds or other indemnity bonds under the laws, ordinances or regulations of any State, City, Town, Village, Board or other body or organization, public or private, bonds to Transportation Companies, Lost Instrument bonds; Lease bonds, Workers' Compensation bonds, Miscellaneous Surety bonds and bonds on behalf of Notaries Public, Sheriffs, Deputy Sheriffs and similar public officials.
3. Bonds on behalf of contractors in connection with bids, proposals or contracts.

In Witness Whereof, the said FEDERAL INSURANCE COMPANY has, pursuant to its By-Laws, caused these presents to be signed by its Vice President and Assistant Secretary and its corporate seal to be hereunto affixed this

1ST

day of

MAY

19

90

Corporate Seal



Assistant Secretary

STATE OF NEW JERSEY  
County of Somerset

} ss.

FEDERAL INSURANCE COMPANY

By

James D. Dixon

Vice President

1ST

MAY

90

On the day of , before me personally came Richard D. O'Connor to me known and by me known to be Assistant Secretary of the FEDERAL INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney, and the said Richard D. O'Connor being by me duly sworn, did depose and say that he is Assistant Secretary of the FEDERAL INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority; and that he is acquainted with James D. Dixon and knows him to be the Vice President of said Company, and that the signature of said James D. Dixon subscribed to said Power of Attorney is in the genuine handwriting of said James D. Dixon and was thereto subscribed by authority of said By-Laws and in deponent's presence

Notarial Seal



STATE OF NEW JERSEY  
County of Somerset

} ss.

CERTIFICATION

Acknowledged and Sworn to before me  
on the date above written.

NICOLETTE T. PASCULLI  
Notary Public, State of New Jersey  
No. 2066518  
Certification Expires October 2, 1994

I, the undersigned, Assistant Secretary of the FEDERAL INSURANCE COMPANY, do hereby certify that the following is a true excerpt from the By-Laws of the said Company as adopted by its Board of Directors on March 2, 1990 and that this By-Law is in full force and effect.

## "ARTICLE XVIII.

Section 2. All bonds, undertakings, contracts and other instruments other than as above for and on behalf of the Company which it is authorized by law or its charter to execute, may and shall be executed in the name and on behalf of the Company either by the Chairman or the Vice Chairman or the President or a Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations, except that any one or more officers or attorneys-in-fact designated in any resolution of the Board of Directors or the Executive Committee, or in any power of attorney executed as provided for in Section 3 below, may execute any such bond, undertaking or other obligation as provided in such resolution or power of attorney.

Section 3. All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the Vice Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, Vice Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I further certify that said FEDERAL INSURANCE COMPANY is duly licensed to transact fidelity and surety business in each of the States of the United States of America, District of Columbia, Puerto Rico, and each of the Provinces of Canada with the exception of Prince Edward Island, and is also duly licensed to become sole surety on bonds, undertakings, etc., permitted or required by law.

I, the undersigned Assistant Secretary of FEDERAL INSURANCE COMPANY, do hereby certify that the foregoing Power of Attorney is in full force and effect.

Given under my hand and the seal of said Company at Warren, N.J. this 25TH day of OCTOBER 1990



Read the first time in full and on motion by Burns  
seconded by Bradbury, and duly adopted, read the second time  
title and referred to the Committee on City Utilities (and the  
City Plan Commission for recommendation) and Public Hearing to be held after  
due legal notice, at the Council Conference Room 128, City-County Building,  
Fort Wayne, Indiana, on 11-27-90, the 19 o'clock .M., E.S.T.

DATED: 11-27-90

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Burns  
seconded by Brown, and duly adopted, placed on its  
passage. PASSED 10:00 P.M. by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>
<u>TOTAL VOTES</u>	<u>8</u>			
<u>BRADBURY</u>	<u>✓</u>			
<u>BURNS</u>	<u>✓</u>			
<u>EDMONDS</u>	<u>✓</u>			
<u>GiaQUINTA</u>	<u>✓</u>			
<u>HENRY</u>	<u>✓</u>			
<u>LONG</u>	<u>✓</u>			
<u>REDD</u>	<u>✓</u>			
<u>SCHMIDT</u>				
<u>TALARICO</u>	<u>✓</u>			

DATED: 12-11-90

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne,  
Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)  
(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. J-313-90  
on the 11th day of December, 1990,

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Charles S. Reed  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on  
the 12th day of December, 1990,  
at the hour of 2:00 o'clock P. .M., E.S.T.

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 13th day of December,  
1990, at the hour of 2:15 o'clock P. .M., E.S.T.

PAUL HELMKE  
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 967 for the purchase and delivery of carbon dioxide for the Filtration Plant. The cost reflects the lowest and most responsive of three (3) vendors.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

S-90-11-56

EFFECT OF PASSAGE: 1991 annual bid for carbon dioxide, water treatment chemicals for processing drinking water.

EFFECT OF NON-PASSAGE: Drinking water quality would deteriorate and processing would drastically be reduced and/or curtailed.

MONIES INVOLVED: Liquid Carbonic \$108,283.00 +/-

PRICE AGREEMENT: Yes

PURCHASE ORDER:

SOURCE OF FUNDING: Filtration P1 513-523-W154-4259

PRIOR APPROVAL:  
(IF APPLICABLE)

DATE:

